

**APPLICATION FOR FEDERAL RECOGNITION
AS AN ARMY NATIONAL GUARD OFFICER OR WARRANT OFFICER
AND APPOINTMENT AS A RESERVE COMMISSIONED OFFICER OR WARRANT OFFICER OF THE ARMY
IN THE ARMY NATIONAL GUARD OF THE UNITED STATES**

The proponent agency in NGB-ARP. The prescribing directive is NGR (AR) 600-100 and NGR (AR) 600-101.
Handwritten form will not be accepted. Each item must be completed. Annotate "None" where applicable.

PRIVACY ACT STATEMENT

AUTHORITY: Title 32 USC 307, Title 10 USC 10204, Executive Order 9397.

PURPOSE: To apply for Federal Recognition as an Army National Guard Officer or Warrant Officer, and appointment as a Reserve Commissioned Officer or Warrant Officer of the Army in the Army National Guard of the United States.

ROUTINE USES: None.

DISCLOSURE: Voluntary; However, if individual does not provide the information requested by the Board, Federal Recognition may be denied.

FROM: (Last, First, Middle) JOHNSON, JAMES ALLEN

SSN: 111-33-1345

DATE: 20120108

THRU: (State Adjutant General) CALIFORNIA

TO: National Guard Bureau, Attn: NGB-ARP, 1411 Jefferson Davis Highway, Arlington, VA 22202-3231

SECTION I

I hereby apply for the following: (Under the provisions of paragraph and NGR authority) NGR 600-101 (OR PARA _____, NGR 600-100)

☒ Federal Recognition as a (Grade and Branch) CW4, MOS 153D (OR ---- CPT, AV)

☒ Appointment as a Reserve Officer of the Army in the Army National Guard as a (Grade and Branch) CW4, MOS 153D (OR ---- CPT, AV)

☐ Certificate of Eligibility for Federal Recognition in the Army National Guard as a (Grade and Branch)

SECTION II

In connection with the application, I submit the following information, which I certify to be correct to the best of my knowledge.

1. Permanent Home Address: (Street, City, County, State, Zip)

1234 Main Street, Sacramento, Sacramento, CA 95826-9101 PH: (916) 876-4567

2. Date of Birth: 19670113 Place of Birth: (City, County, State) Sacramento, Sacramento, California

3. Race/Ethnic Group: ☐ American Indian/Alaskan ☐ Asian/Pacific Islander ☐ African American ☒ Caucasian ☐ Hispanic ☐ Other/Unknown

4. Are you a citizen of the United States by birth or naturalization? Birth (If by naturalization, append evidence, or certification by an officer.)

5. List number and relationship of dependent's: 0 - None

6. List nearest relative, relationship, and address: Ann Johnson, Mother - 2345 Broadway Blvd., Los Angeles, CA 90989

7. Marital Status: (Single, Married, Widowed, Divorced) Single

8. List present occupation, years experience, employer name and address: (If self-employed, list business address)

School Teacher, 6 years, Main Avenue School, 1234 Main Avenue, Sacramento, CA 95826 PH: (916) 864-6543

9. List additional experience and years of same:

None

10. List any memberships in professional societies:

None

11. List any decorations, citations, and commendations: (Attach copies)

NDMS, Army Achievement Medal

12. Are you at present a member of any component of the Armed Forces? *(If yes, list grade, branch, component, organization, and aeronautical rating held, if any)*

Yes, CW4 (OR CPT, AV), USAR (Reinforcement), St Louis, MO

13. Have you ever been rejected for military service or appointment as a Commissioned or Warrant officer? *(If yes, state when & where rejected and cause.)*

NO

14. Have you ever been separated from the military by reason of reclassification, board action, or have resigned in lieu of reclassification, board action or court martial proceedings? *(If yes, give date, place, and details.)*

NO

15. Have you ever been court martialed? *(If yes, give date, place, charge, and final disposition.)*

NO

16. Have you ever been arrested or convicted by a civil court for other than minor traffic violations? *(If yes, give date, place, charge, and sentence.)*

NO

17. Are you at present receiving a disability allowance, disability retired pay, or pension as a result of military service? *(If yes, give details.)*

NO

SECTION III

1. High School: *(List name of school, city & state, year graduated. If GED completed, attach copy of certificate.)*

Sacramento High School, Sacramento CA - 1985

2. College: *(List name of college, city & state, dates attended, degree program or course, and date graduated.)*

CSU Sacramento, Sacramento, CA Sep 85 - Jun 89 BA 1989

3. Service Schools: *(List name of school, city & state, dates attended, course, and date graduated.)*

WOCS FT RUCKER, AL JAN 92 - MAR 92 WOCS MAR 92
WOBC FT RUCKER, AL APR 92 - MAR 93 WOBC MAR 93

4. Army Extension Courses: If completed, attach copy of certificate. *(List name of school, phase or series number, and course completion date.)*

LIST INFORMATION AS INDICATED FOR EACH COURSE, IF APPLICABLE

SECTION IV

Chronological statement of Active Federal Service, to include Army, Navy, Air Force, Marine Corps, Coast Guard,
National Guard in Federal Service, and Reserve Officer on Active Duty.

(yyyyymmdd)		Station	Grade	Organization	Duty	(name and grade)
From	To					Immediate Commanding Officer
3FEB69	22FEB70	FT STEWART GA	E5	WORWAC	TRNG	
23FEB70	28MAR71	FT LEWIS WA	CW2	2d 101st ABN DIV	100B	
16JAN04	13JAN06	KUWAIT/IRAQ	CW4	158th Av Co D	153D	LTC Russell Stinger

Chronological statement of Military Service other than above, to include Army, Navy, Air Force, Marine Corps Reserve, and National Guard not in Federal Service, Cadet at U.S. Military Air Force or Coast Guard Academy, Midshipsman at U.S. Naval Academy, Student in ROTC, and Service in Military Forces of Foreign Countries.

(yyyyymmdd)		State or Fed	Station	Grade	Organization	Duty	(name and grade)
From	To						Immediate Commanding Officer
29MAR71	19AUG76	FED	ST LOUIS MO	CW2	USAR (AT)	USAR	
20AUG76	9NOV77	FED	ST LOUIS MO	CW2	Standby Inactive	USAR	
10NOV77	24FEB84	FED	ST LOUIS MO	CW3	USAR		
25FEB84	15SEP87	FED	Los Alamitos CA	CW4	336th Avn Co	Pilot	
16SEP87	29AUG96	FED	Los Alamitos CA	CW4	C-1-214 Av Regt	Pilot	CPT Steven Campfield
30AUG96	31OCT02	FED	ST LOUIS MO	CW4	USAR (REINF)		
1NOV02	15JAN04	FED	Victorville CA	CW4	158th Av Co D	153D	MAJ Herman Williams
14JAN06	PRESENT	FED	Victorville CA	CW4	7-158th Av Co A	153D	MAJ Herman Williams

REMARKS

APPLICANT SIGNATURE

Full Signature: INDIVIDUALS FULL SIGNATURE

(Sign All Copies)

ENDORSEMENT

Endorsement prepared by organization Commander: _____

Approval recommended. The statements of the applicant have been verified as far as practicable and are considered to be correct.

His/Her appointment is desired to fill the position of : Hel Pilot (MOS 153D), Para203 Line 01

Vice: HHC (-) 3rd BN, 140th AVN (WES90)

Signature: SIGNATURE AND SIGNATURE BLOCK

(Sign All Copies)

ENDORSEMENT

Endorsement prepared by organization Commander: _____

Approval recommended.

Signature: _____

(Sign All Copies)

ENDORSEMENT

From: The Adjutant General, State of CALIFORNIA

To: The President of the Examining Board.

Appointed by paragraph: _____ Orders Number: MEMORANDUM Dated: _____

Headquarters: OSAA

Address: SACRAMENTO, CA

1. It is requested that the applicant be examined under the provisions of Title 32 Section 307 USC, and regulations prescribed thereunder, for the the grade and branch stated in this application.

2. The statement of the applicant has been verified as far as practicable and are considered to be correct.

FOR THE COMMANDER:

Enclosures: _____

Signature of State Adjutant General: SAUL RANGEL, COL, GS, CAARNG, G-1, Army Division

(Sign All Copies)

ENDORSEMENT

The Adjutant General of CALIFORNIA

Address: SACRAMENTO, CA

The examination of the applicant has been completed with the result stated in the proceedings of the board (NGB Form 89) herewith enclosed.

Enclosures: _____

Signature of President of the Board: _____

(Sign All Copies)